

ASSIGNMENT OF TEXAS HOME EQUITY SECURITY INSTRUMENT

This document prepared by and return (Mail) to:
MARY JO IRWIN (414) 773-3831 (866) 787-9167 ext. 3831
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214

USB Loan #: 4800223206 CRE
FNMA Loan #: 1708926837

The undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WI 53092, the present legal and equitable owner and holder of that one certain Promissory Note, dated 4/17/2009, in the original principal sum of \$126000.00 payable to the order of the Assignor, secured by Vendor's Lien retained in Deed of even date therewith recorded in the Official Records and a Deed of Trust of even date therewith recorded in the Official Records covering the lot, tract or parcel of land described below.

For good and valuable consideration paid to the Assignor, the receipt of which is hereby acknowledged, has granted, sold, assigned, transferred and conveyed, and by these presents does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, the above-described Note, together with all liens, and any superior title held by the undersigned securing the payment thereof for the Deed of Trust described as follows:

Real estate TEXAS HOME EQUITY SECURITY INSTRUMENT dated: 4/17/2009
Executed by: DAVID L. MCGILVRAY AND ANDREA MCGILVRAY, HUSBAND AND WIFE
To: UNIVERSAL MORTGAGE CORPORATION Trustee: GREGORY S. GRAHAM
Recorded on: 4/22/2009 In the office of the: COUNTY RECORDER
County and State where document recorded: BANDERA, TX
Book/Volume number: 848 Page/Image number: 813-831
Document number: 00178401 Certificate number:
Re-recording information:
Assignment Info.:

LEGAL DESCRIPTION: SEE EXHIBIT "A"

PROPERTY ADDRESS: 262 COUNTRY CLB, BANDERA, TX 78003

PAGE TWO

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/30/2010, but effective JUNE 1, 2010.

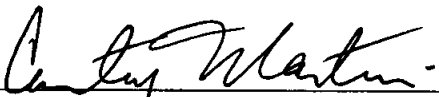
UNIVERSAL MORTGAGE CORPORATION



KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on, 11/30/2010, KIM KINTOP, VICE PRESIDENT of the above-named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.



COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013

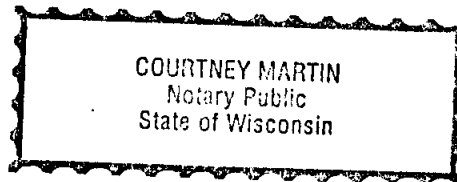


EXHIBIT "A"

FIELD NOTES

2.00 ACRES - BERNARDINO RUIZ SUR. NO. 58, ABS. NO. 311
BANDERA COUNTY, TEXAS

Being a 2.00 acre tract out of the Bernardino Ruiz Survey Number 58, Abstract Number 311, in Bandera County, Texas, said tract being conveyed by Robert S. Rosow and wife, Freida B. Rosow, to Eddie H. White and wife, Adele White, by Warranty Deed dated July 25, 1972, recorded in Volume 149, Page 250, of the Deed Records of Bandera County, Texas, said tract being more particularly described by metes and bounds as follows:

BEGINNING at a found iron rod for the southwest corner of the herein described tract, said point being the north corner of Lot No. 55 and the east corner of Lot No. 52, Lost Valley Subdivision, Unit 1, as recorded in Volume 3, Page 4, of the Plat Records of Bandera County, Texas;

THENCE N17°51'59"W along the east line of Lot Nos. 52, 53, 54, and 64, Lost Valley Subdivision, Unit 1, a distance of 293.34 feet to a found iron rod for the northwest corner of the herein described tract;

THENCE N77°07'00"E along the south line of Lot Nos. 64, 65, 66, and Lost Oak Drive, Lost Valley Subdivision, Unit 1 a distance of 298.02 feet to a found iron rod for the northeast corner of the herein described tract;

THENCE S17°48'34"E a distance of 293.53 feet to a found iron rod for the southeast corner of the herein described tract;

THENCE S77°09'24"W a distance of 297.74 feet to the POINT OF BEGINNING.

Said tract containing 2.00 acres of land, more or less.

These field notes are made from a survey and drawing made under my supervision dated November 21, 2002.

Filed for Record in:
Bandera County

On: Dec 27, 2010 at 09:25A

As a
Recording

Document Number: 00187162

Amount 24.00

Receipt Number - 92608

By,
Tandie Mansfield

Any provision herein which restricts
the sale, rental or use of the
described real property because
of color or race is invalid and
unenforceable under Federal Law.

STATE OF TEXAS
COUNTY OF BANDERA

I hereby certify that this
instrument was filed on the date and
time stamped hereon by me and was
duly recorded in the volume and
and page of the official records of:
Bandera County
as stamped hereon by me.

Dec 27, 2010

Candy Wheeler, County Clerk
Bandera County